

**UNITED STATES OF AMERICA  
BEFORE THE NATIONAL LABOR RELATIONS BOARD**

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**SPIKE ENTERPRISE, INC.,**

**Respondent/Employer,**

**-and-**

**INTERNATIONAL UNION OF OPERATING  
ENGINEERS, LOCAL 150, AFL-CIO,**

**Charging Party/Petitioner.**

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: **14-CA-281652**  
: **13-CA-282513**  
: **13-RC-281169**  
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**CERTIFICATE OF SERVICE**

The undersigned certifies that he caused an electronic copy of Respondent Spike Enterprise, Inc.'s Exceptions to ALJ Ira Sandron's Decision and Brief in Support of Exceptions to be efiled with the Office of the Executive Secretary on June 13, 2022.

The undersigned further certifies that he caused a copy of Spike Enterprise, Inc.'s Exceptions to ALJ Ira Sandron's Decision and Brief in Support of Exceptions to be served via email on June 13, 2022 to:

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